

**UNIVERSITY INTERSCHOLASTIC LEAGUE  
BOYS AND GIRLS OFFICIAL TENNIS ENTRY FORM**

Make one copy for your district meet director and one for your files. *Do not return to the League office.* A regional entry form and state entry form are not required. Directors of district and regional meets will certify representatives.

Date \_\_\_\_\_ District \_\_\_\_\_ Conference \_\_\_\_\_

Check One:                      Boys                                      Girls

Coach \_\_\_\_\_ School \_\_\_\_\_ City \_\_\_\_\_

Email \_\_\_\_\_ Cell # \_\_\_\_\_ School Work # \_\_\_\_\_

**SINGLES: (Enter two)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**Singles Alternates:**

1. a \_\_\_\_\_ 2. a \_\_\_\_\_  
b \_\_\_\_\_ b \_\_\_\_\_

**DOUBLES: (Enter two teams)**

1. a \_\_\_\_\_ 2. a \_\_\_\_\_  
b \_\_\_\_\_ b \_\_\_\_\_

**Doubles Alternates:**

1. a \_\_\_\_\_ 2. a \_\_\_\_\_  
b \_\_\_\_\_ b \_\_\_\_\_

**MIXED DOUBLES: (Enter two teams)**

1. a \_\_\_\_\_ 2. a \_\_\_\_\_  
b \_\_\_\_\_ b \_\_\_\_\_

**Mixed Doubles Alternates:**

Boys	Girls
a _____	a _____
b _____	b _____

Signature \_\_\_\_\_ Signature \_\_\_\_\_  
(Superintendent or designated administrator) (Coach)